

BILL BARRETT CORPORATION

LOCATION DRAWING FOR

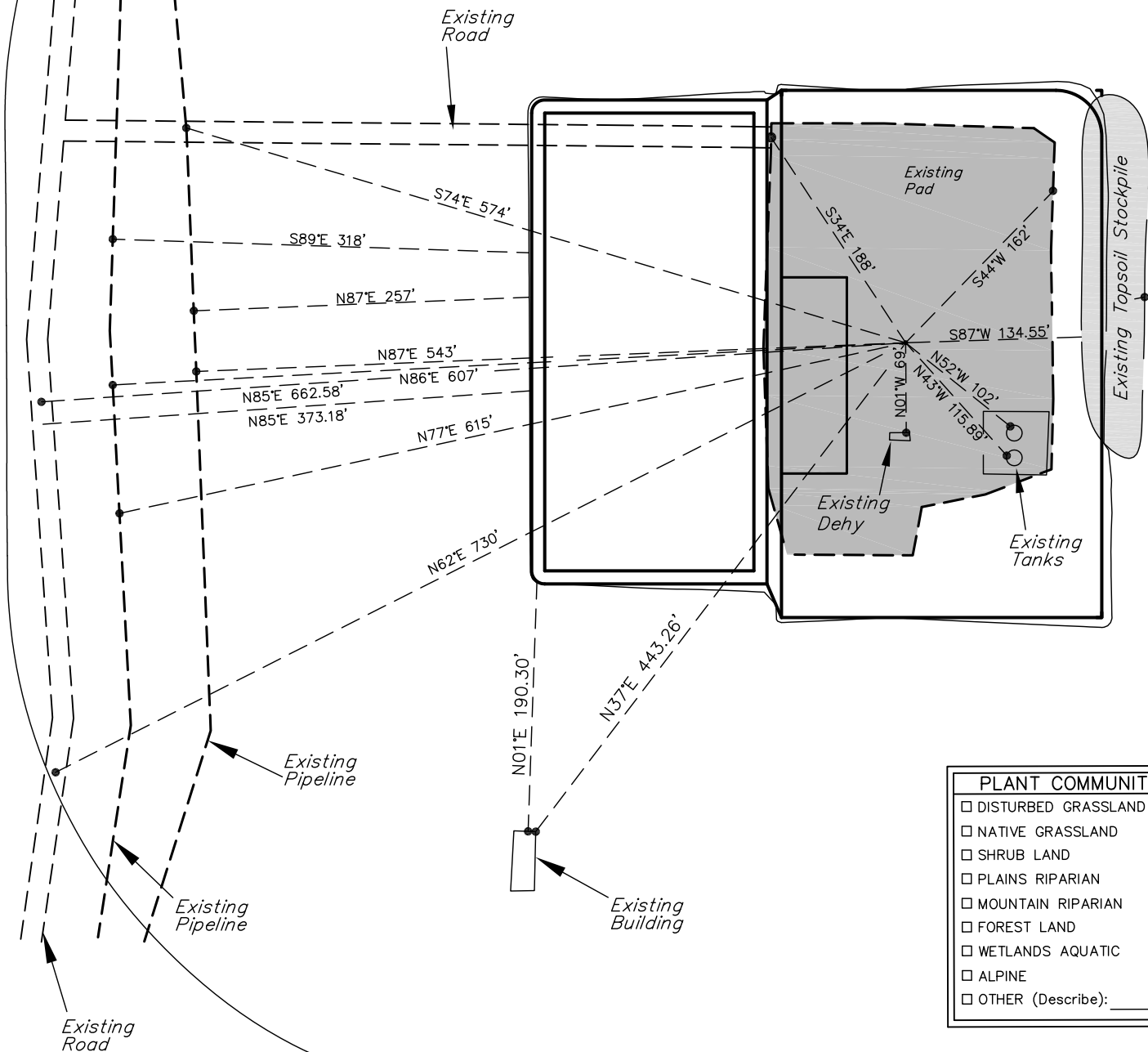
JOHNSON #1H-13-39-18
SECTION 13, T39N, R18W, N.M.P.M.
660' FNL 661' FEL

SCALE: 1" = 120'
DATE: 10-30-09
DRAWN BY: C.H.
REV: 11-16-09
REV: 02-22-10

400' Offset
from Edge of
Disturbance



Desc.	Bearing	Distance
Building	S55°00'00"E	817.42'
Public Road	N00°20'02"E	649.89'
Above Grnd Util.	N89°58'30"E	631.51'
Railroad	S70°00'00"E	53.8 MI.
Property Line	S00°15'44"W	658.84'



Well Head
(NAD 83)
Lat: 37.644483°
Long: 108.776081°

PLANT COMMUNITY	
<input type="checkbox"/>	DISTURBED GRASSLAND
<input type="checkbox"/>	NATIVE GRASSLAND
<input type="checkbox"/>	SHRUB LAND
<input type="checkbox"/>	PLAINS RIPARIAN
<input type="checkbox"/>	MOUNTAIN RIPARIAN
<input type="checkbox"/>	FOREST LAND
<input type="checkbox"/>	WETLANDS AQUATIC
<input type="checkbox"/>	ALPINE
<input type="checkbox"/>	OTHER (Describe): _____

CURRENT LAND USE	
CROP LAND:	<input checked="" type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____

FUTURE LAND USE	
CROP LAND:	<input checked="" type="checkbox"/> IRRIGATED <input type="checkbox"/> DRY LAND <input type="checkbox"/> IMPROVED PASTURE <input type="checkbox"/> HAY MEADOW <input type="checkbox"/> CRP
NON-CROP LAND:	<input type="checkbox"/> RANGELAND <input type="checkbox"/> TIMBER <input type="checkbox"/> RECREATIONAL <input type="checkbox"/> OTHER (Describe) _____
SUBDIVIDED:	<input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> RESIDENTIAL _____