

FACILITY NO. 101
 OGCC FORM 14A
 1991 Laser Forms
 Sheet 1/2



FOR THE MONTH OF APRIL, 19 96

STATE OF COLORADO
 OIL AND GAS CONSERVATION COMMISSION
 DEPARTMENT OF NATURAL RESOURCES
 MONTHLY REPORTS OF FLUIDS INJECTED

MAY 22 1996

Operator Birch Exploration L.L.C. Field W Padroni County Logan
 Formation "J & O" Sand

1. File not later than 25th day of month immediately following month covered by this report.
2. Complete both sides of this report.
3. Report gas volumes in Mcf measured at a pressure base of 14.73 psia and a temperature of 60°F. All liquid volumes in Standard U.S. 42-Gal. barrels.
4. Only One Facility Per Report.
5. All * Items must be reported each month.

| *API No. | *Well Name & No. | *Fluids Injected | | | *Average Injection Pressure (Psig) | Average Casing-Tubing Annulus Pressure (Psig) | Bradenhead Pressure (Psig) |
|---|----------------------|------------------|-----------|-------|------------------------------------|---|----------------------------|
| | *Maximum Psi Allowed | Water (Bbl.) | Gas (Mcf) | Other | | | |
| 07506668 | Arthur Sindt #2 | | | | | | |
| | 1200 psi | - 0 - | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| | psi | | | | | | |
| TOTAL MONTHLY INJECTION FOR THIS FACILITY --->> | | - 0 - | | | | <<--- (Total of all pages) | |

REMARKS: (Include treatment and date of initial injection on new injection wells.)

(Complete source information on reverse side)
 We hereby swear (or affirm) that the statements herein made are a full and correct report.

Company Birch Exploration L.L.C. Date 5-16-96
 Address 6 N.E. 63rd Street, Suite 425
Oklahoma City, OK 73105 Phone No. 405-840-1811
 City State Zip Code
 By Kenda Burke Title Accounting Department

